



# SPECIAL FINANCE COMMITTEE MEETING AGENDA

Council Vice-President Daniel Wall, Chair  
Councilwoman Kristen E. Haroian, Vice-Chair  
Councilwoman Bridget R. Graziano  
Councilman Andy M. Andujar

Councilman Frank J. Ritz, Jr.  
Councilman Michael A. Traficante  
Council President Jessica M. Marino, Ex-Officio

**THURSDAY, June 12, 2025 at 7:15 P.M.**

Special Meeting of the Finance Committee will be **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/97960913699?pwd=equB6Ptm43AAMEIUN3TZhUVbs7bkC.1>

Passcode:917297

Phone one-tap:

+13052241968,,97960913699# US

+13092053325,,97960913699# US

Join via audio:

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

Webinar ID: 979 6091 3699

International numbers available: <https://zoom.us/j/97960913699>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

## ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

### **I. CALL TO ORDER**

### **II. ROLL CALL**

### **III. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **IV. NEW MATTERS BEFORE THE COMMITTEE (Vote may be taken)**

**6-25-01**      ***ORDINANCE Ratifying the IAFF (International Association of Fire Fighters) Contract, Local Union 1363 (July 1, 2025-June 30, 2028); Sponsored by Mayor Hopkins. (vote may be taken [\[click to view Ordinance\]](#) [\[click to view Red Line Version of Contract\]](#) [\[click to view Fiscal Note\]](#)***

### **V. ADJOURNMENT (Vote may be taken)**

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on June 10, 2025*